

**RENEWALS MUST  
BE POSTMARKED BY  
DECEMBER 31,  
2017 OR YOUR  
MEMBERSHIP WILL  
EXPIRE.**

**Sand Springs Sportsman Club**  
P.O. Box 383 - Sand Springs, OK 74063  
[www.sssportsmanclub.com](http://www.sssportsmanclub.com)  
email: [secretary@sssportsmanclub.com](mailto:secretary@sssportsmanclub.com)



**2018 - MEMBERSHIP ANNUAL RENEWAL**

**RENEWALS MUST BE POSTMARKED BY DECEMBER 31, 2017 OR YOUR MEMBERSHIP WILL EXPIRE**

**Mail Completed Renewal & Payment to above address**

Date:	Member Number From 2017 Card		
Name:	Date of Birth:		
Mailing Address:			
City:	State:	ZIP:	Phone
Mobile Phone	Email (please print clearly)		
<b>Are you an NRA member?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>NRA Membership is encouraged, but not required. Call 1-877-NRA-2000 to join.</b>			
<b>Renewing Member Dues: \$90.00 – Must be received by December 31, 2017 or membership will lapse.</b>			

**To get confirmation your renewal was received, please provide a working email address above.**

**Renewing Members must read and sign below.**

Payment of dues and acceptance of range card constitutes assumption of risk by member and their guests.

I, the undersigned user, hereby acknowledge and agree that target shooting, the use of firearms and the use of the Sand Springs Sportsman Club facilities may be dangerous and may involve the risk of serious bodily injury. In consideration of being permitted use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I agree to the following: Undersigned agrees to indemnify, hold harmless and defend The Sand Springs Sportsman Club ("The Club") from any and all fault, liability, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with Undersigned's presence at and/or participation in the discharge of firearms by Undersigned; Undersigned's presence on or use of the range, buildings, land and premises ("Premises"); and, any and all acts or omissions of Undersigned. Undersigned hereby expressly assumes the risk of taking part in the activities on the Premises, which include, but are not limited to, the discharge of firearms and the firing of live ammunition. While on Premises, Undersigned agrees to follow The Club's Range Rules and Regulations and comply with Rangemaster's instructions. **By my signature below, I also certify that I am able to legally possess and be around firearms.**

Date:	Signature:
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1. Board of Directors meetings – First Thursday of each month, 7 PM Clubhouse. Members welcome to attend.
2. Annual Club Meeting and election of Officers and Directors - 1st THURSDAY OF DECEMBER – 7PM – Clubhouse.

Voluntary Donation Amount	How Paid

Internal Use Only		
Renewal	Amount Paid	How Paid